

4950 Greencraig Lane  
San Diego, Ca 92123

www.southlandelectricinc.com  
Lic. #354236  
(858) 634-5050  
Fax (858) 634-5040

**ATTACHMENT A - LETTER OF ASSENT**

**DATE 6/30/21**

**Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111**

**Fax: (858) 496-1953**

**Email: ianderson1@sandi.net ; ivorytegcs@gmail.com  
Other Email Recipients: Tom Lemmon tom@sdbuildingtrades.com ; Frank Pena  
fpena@swcarpenters.org**


**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z (“PSA”)**

**Dear Sir:**

**This is to confirm [Name of Company] agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S (“PSA”) effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ-20-0281-08 A.3 and La Jolla Elementary School], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.**

**Sincerely,**

**[SOUTHLAND ELECTRIC INC.]**

  
(Name) Leanne Peterson (Date) 6/30/21 State License No: #354236  
(Title) President (Firm) Southland Electric Inc.

**[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]**

# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



## Subcontractor Information

Subcontractor Name: SOUTHLAND ELECTRIC INC.		
Company Address: 4950 GREENCRAIG LANE SD CA 92123		
Phone: 858-634-5050		
Company Fax: 858-634-5040		
License Number: # 354236	License Classifications(s): C-10	DIR Registration Number:
<input checked="" type="checkbox"/> Check this box if you are a tiered subcontractor      Tiered subcontractor to: C.W. Driver		

## Contract Information

Contract Name: La Jolla Elementary School- Building 17
General Contractor: C.W. Driver
SD Unified Contract Number: CZ-20-0281-08 A.3
Prevailing Wage Determination: SD-2019-1

## Overall Scope of Work for Which Your Company is Responsible (include any scope you plan to subcontract to one or more tiered subs)

ALL WORK PERTAINING TO BID PACK 18.  
ELECTRICAL, TELCO, AV, SECURITY AND FIRE ALARM

## Subcontractor Jobsite Scheduling Information

Number of Shifts: 1	Daily Start/Stop Times: 7AM
Pay Day: 1	Pay Period End Day: 3:30PM
Subcontractor Expected Start Date: AUG 1, 2021	Subcontractor Duration (Days): 90

## Administration

	First Name	Last Name	email	Phone
Jobsite Contact	JASON	SIEBERT	jasons@southlandelectricinc.com	858-757-3075
Other (provide title)				

**Describe the Scope of Work your firm will perform on this Project\***

All Electrical to bid pack 18

**Equipment your firm will utilize in performing work on this Project**

Hand Tools, Ladders, Scissor Lifts, Auger Crane Truck (For temp power poles and overhead wire)

**Jurisdictional Assignments for the work your firm will perform**

Craft Assignment—Identify Union Name and Local Union No	Signatory?	Scope of Work	Estimated Manpower	
			Average	Peak
<b>Local 569</b>	YES	<b>Electrical</b>	4	12

**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

Tiered Scope of Work	Tiered Sub (or TBD)
Fire alarm, Telcom/Data/AV/Intrusion, Digging with Backhoe	Standard Electronics, World Bridge, Burgess

**SDUSD PSA Signatory Building and Construction Local Unions**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> </ul> | <ul style="list-style-type: none"> <li>• Painter &amp; Allied Trades DC 36</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofer Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|--|---|

\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

Core Workers your firm will employ on this Project**				
First Name	Last Name	Last 4 of SSN	Work Assignment(s)	Previously Registered (Y/N)
Unknown at this time.				
<ul style="list-style-type: none"> <li>Boilermakers Local 92</li> <li>Bricklayers &amp; Allied Craftsmen Local 4</li> <li>Cement Masons Local 500/Area 744</li> <li>Floor Covers Local 1399</li> <li>Glaziers Local 1399</li> <li>IBEW - Electrical Workers Local 569</li> <li>Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>International Union of Elevator Constructors Local 18</li> <li>Iron Workers Local 229</li> <li>Laborers Local 89</li> <li>Laborers Local Environmental Workers Local 300</li> <li>Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>Millwrights &amp; Machine Erectors Local 1607</li> <li>Pile Drivers Local 2375</li> <li>Operating Engineers Local 12</li> <li>Painter &amp; Allied Trades DC 36</li> </ul>			<ul style="list-style-type: none"> <li>Paint &amp; Tapers Local 1399</li> <li>Plasterers Local 200</li> <li>Plaster Tenders of So Cal Local 1414</li> <li>Plumbers &amp; Steamfitters UA Local 230</li> <li>Road Sprinkler Fitters Local 669</li> <li>Roofers &amp; Water Proofers Local 45</li> <li>So Cal Drywall Finishers Local 1136</li> <li>Southwest Regional Council of Carpenters Local 619</li> <li>Sheet Metal Workers Local 206</li> <li>Steamfitters &amp; Pipefitters Local 250</li> <li>Teamsters Local 166</li> <li>Tile/Marble/Terrazzo Local 18</li> <li>Tradeshow and Sign Craft Local 831</li> <li>UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul>	

\*\* Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.